



PO Box 140 ~ Portage, WI 53901-0140 ❖ Telephone: 608-745-0124 ❖ Fax: 608-745-1947
E-mail: bgsadmin@badgergirlsstate.org ❖ Website: www.badgergirlsstate.org

October 2017

Dear High School Principal/Counselor,

The American Legion Auxiliary Badger Girls State session will be held at the University of Wisconsin – Oshkosh campus, Oshkosh, WI beginning Sunday, June 17th and ending Friday, June 22, 2018. This will be our 75th session of promoting this Americanism program and we sincerely hope that your school plans to participate again this year.

Our 74th session ended last year with 714 young ladies completing our citizenship-training program. We hope your school's delegates benefited and will be available to encourage others from your school to participate.

Your school's sponsoring American Legion Auxiliary Unit or Post has been sent the 2018 Badger Girls State Reservation and Informational packet. A representative from that Auxiliary Unit or Post should be contacting you regarding your schools plans to participate. They will then complete and submit a reservation form (with the delegate fee) to Department Headquarters in Portage by the deadline date of January 29, 2018. **IF YOUR SPONSORING UNIT HAS NOT CONTACTED YOU BY HOLIDAY BREAK - OR IF YOU DO NOT KNOW WHO SPONSORS YOUR SCHOOL, PLEASE CONTACT A COMMITTEE MEMBER LISTED BELOW FOR ASSISTANCE.**

To help you promote the program with ALL YOUR 11th GRADE GIRLS INCLUDING THOSE WHO ARE HOME-SCHOOLED, we've enclosed the ALA Badger Girls State brochure and a publicity poster for you to display. The poster is intended to plant the seed and peak student interest in the program while providing them with contact information and the brochure will give them the opportunity to read about the program, discuss it with their parents and decide whether or not they would like an opportunity to represent your school. Please feel free to make copies.

In February, a Registration packet containing full instructions and materials your delegate(s) **as well as alternate(s)** will need to register will be sent to **sponsored** high schools. Please help us update our database, by emailing Carrie at bgsadmin@badgergirlsstate.org, as to who receives registration information for your school.

NOTE: SCHOOLS SHOULD MAKE SURE THEY ARE BEING SPONSORED BY AN AUXILIARY UNIT OR AMERICAN LEGION POST BEFORE STARTING THE SELECTION PROCESS.

It is most important to include your sponsoring American Legion Auxiliary Unit in on the choice of your delegate so they too have contact information for these delegates and alternates should something happen after the school closes for the summer and before the ALA Badger Girls State Session begins. If you have any questions about registration contact Carrie (at Dept. Headquarters) at 608-745-0124 ext. 114.

Please do not hesitate to call or e-mail if you have questions. If I'm unavailable, direct your call or e-mail to one of the following committee members:

- Danyelle Thompson, Chairman- Phone: 920-379-6489 ♦ email: bgs.chairman17@gmail.com
- Joanie Dickerson, Assistant Executive Director – Phone: 608-996-2152 ♦ email: bgs.asst.director@gmail.com
- SuAnn Pagel-Rast Vice Chairman – Phone: 715-572-4733 ♦ email: spagelrast@gmail.com

Sincerely,

Delores Woolf

Delores Woolf, Executive Director
ALA Badger Girls State Committee
390 S. Court Street, Platteville WI 53818
Telephone: 608-348-7403 ★ Email: dwoolf@centurytel.net

AMERICAN LEGION AUXILIARY BADGER



JUNE 17-22, 2018

UNIVERSITY OF WISCONSIN OSHKOSH



- *Open To All Eligible Junior High School Girls
- *Learn About State Government & Put It Into Practice
- *Strengthen Your Leadership Skills
- *A Unique Educational & Scholarship Opportunity
- *A Chance To Meet Awesome Girls From Around Wisconsin

Contact your Guidance Counselor or
Visit the Badger Girls State website: www.badgergirlsstate.org



Timetable

ALABGS has its own website: www.badgergirlsstate.org & email: bgsadmin@badgergirlsstate.org

October: Promotional materials: Principal/Counselor letter, Brochure, Promotional Poster, Prospective Delegate form. This mailing gives the school the date of the session and promotional material for their 11th grade girls.

January 29: Deadline for the reservation form along with (\$300) Sponsorship fee.

February/March: Registration material is sent to (**SPONSORED**) high schools. This mailing includes everything the school needs in order to register their Delegates & Alternates.

April 1: Delegate/Alternate Registration Deadline.

2018 Session Information for Delegates: Available online at the American Legion Auxiliary Badger Girls State website (February/March 2018). This online material provides complete session details and all required forms. All forms must be filled out completely, signed by parents if required and presented at registration in Oshkosh.

Delegates **WILL NOT** get packets mailed to their homes – if they don't have internet access at home, they should ask their counselors to print it for them. If they have questions or problems, they should contact headquarters (608-745-0124 x114) for assistance.

April/May/June: Orientations will be held in almost every county. Delegate(s), alternate(s) and parents are encouraged to attend an orientation. If your delegate is unable to attend the orientation in her county, she is welcome to attend a neighboring one. Orientation schedules are posted and updated online at: www.badgergirlsstate.org.

June: **CONTACT YOUR DELEGATE(S) WITHIN TWO WEEKS OF SESSION** – remind her of the session dates, verify she's still planning on attending and ask her if she has any questions regarding the program. This is the best way to make sure your delegate(s) is still your delegate. Forfeiture of delegate fees and most cancellations happen in the two weeks prior to session.

June: Transportation by bus will be arranged in some areas. Northwestern regions - contact Sherry Brasda 715-533-6125 (h), 715-538-4303 (w). For the Oconto Falls area, contact Loretta Shellman (920-846-2701). For other possible locations, call an American Legion Auxiliary Badger Girls State committee member. In all other areas transportation is the responsibility of the Delegate.

**Delegates and Alternates are encouraged to check the
American Legion Auxiliary Badger Girls State website for updates:
www.badgergirlsstate.org**

List all Social Studies classes you have had or are now taking, Scholastic and Honorary Awards and all Extracurricular Activities in which you have participated. Be sure to indicate all offices held.

Grade 9

Grade 10

Grade 11

I talked to the girl(s) that attended the session last year.

_____ Yes _____ No

At the end of my fifth semester, my grade point average is _____ which puts me in the upper half of my class.

High School Counselor's Signature: _____

Selection Committee: Following is the point system, which we encourage you to use.

Point System:

Interest, Leadership, Character, Fitness.....50%

1. Candidate is a **Junior member of the American Legion Auxiliary**, the sponsoring organization of ALA Badger Girls State (automatic 10% of the 50%)
2. Interest (Social Studies classes should indicate interest in government)
3. Leadership (Class/Club Offices, etc.)
4. Character... High standard of conduct (cooperative, considerate, courteous); good reputation; dependable; truthful; fine ideals; punctual; interest in family and school; willingness to follow rigid rules.
5. Good health and physical fitness.

Scholastic (not the prime point)....upper half of class.....30%

Extra-Curricular Activities.....20%

(Athletics, Clubs, Speech, Music, Knowledge of Parliamentary Procedure/Roberts Rules)



**AMERICAN LEGION AUXILIARY
DEPARTMENT OF WISCONSIN**

P.O. Box 140, Portage, WI 53901

Telephone: 608-745-0124 ~ Website: www.amlegionauxwi.org

October 2017

Dear Guidance Counselor:

The American Legion Auxiliary (ALA), founded in 1919 to support the work of The American Legion, is the largest patriotic women's service organization, not just based on our membership, but because of the collective impact we make actively serving our timeless mission. The ALA sponsors volunteer programs on the national, state and local levels and focuses on support for our veterans, the military and their families, and our communities. For nearly a century, our outreach programs have made a difference in neighborhoods across the country, and added together, our volunteer service impact in just one year is worth \$1.7 billion.

ALA members believe that a solid educational foundation is the cornerstone of American freedom. The Auxiliary's Education program promotes and supports students in their desire for continued education beyond high school by offering scholarships. In 2017, the American Legion Auxiliary, Department of Wisconsin will award approximately \$24,000 in scholarships to children and grandchildren of veterans. In addition, eligible Wisconsin students may apply for scholarships totaling \$12,000 from the ALA national organization, with an additional \$10,500 awarded to selected participants in the ALA Girls Nation program. Please see actual applications for qualifications and additional requirements.

Applications for the ALA National and Department of Wisconsin scholarships are available on our website: www.amlegionauxwi.org, under the scholarship link. Please feel free to make copies of all applications.

Please note that all **Wisconsin** ALA scholarship applications must be certified and signed by a local Auxiliary unit. If you need contact information for the ALA unit in/near your community, please call our headquarters office at 608-745-0124, Monday-Friday, 8:00 am – 4:30 pm. All completed applications are to be sent **no later than March 15, 2018** to Education Chairman Bethany Fredericks, 1342 N. 4th Street #7, Watertown, WI 53098.

National ALA scholarship applications must be forwarded to a local Auxiliary unit for judging. Each local Auxiliary unit will sign and forward one (1) winning application to Wisconsin's Education Chairman, who will judge the unit nominations and forward one (1) application for competition at the regional level.

If you or your students have any questions, please feel free to contact Education Chairman Bethany Fredericks at 608-469-2875 or fredericks.bethany@gmail.com.

Sincerely,

Executive Secretary/Treasurer